

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2016

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 354**, DRIVER EDUCATION FUNDING AMENDMENTS, by Representative S. Eliason, with the following amendments:

1. Page 3, Line 70

House Committee Amendments

2-25-2016:

70 $\hat{H} \rightarrow [\underline{(c)}] (\underline{b}) \leftarrow \hat{H}$ for any other <u>driver education</u> <u>purpose as determined by a</u> majority vote of the State

Respectfully,

Alvin B. Jackson Committee Chair

Voting: 3-0-3

3 HB0354.SC1.wpd ajanak/ARJ VA/TAS 3/3/16 5:00 pm

Bill Number

Action Class

Action Code